

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 20 1977

Returned to applicant for correction AUG 19 1977

Corrected application filed \_\_\_\_\_

Map filed MAY 20 1977

The applicant Frank W. Lewis

120 Greenridge Drive, of Reno,  
Street and No. or P.O. Box No. City or Town

Nevada 89509, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Carl Muir Spring  
Name of stream, lake or other source.

2. The amount of water applied for is .03 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 2.75 acre-feet

3. The water to be used for Mining, Milling & Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: being in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section

7, T.16N, R.58E, M.D. Mer. from which the SE cor. of said Sec. 7

bears S. 68° 10' E, a dist. of 983.0 ft.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use a milling facility & trailer park located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Describe by legal subdivision, if on unsurveyed land it should be so stated.

& leach pad located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 18, T16N R58E M.D. Mer.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) develop spring install leach lines  
& run 2200 ft of 1 $\frac{1}{2}$  plastic pipeline to a 2.75 storage tank  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$3000.00
10. Estimated time required to construct works. 2 yrs.
11. Estimated time required to complete the application to beneficial use. 3 yrs.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

I recognize Halsteads rights on this spring under Permit No. 4412 a float valve will be installed & maintained at existing stock watering tank near source

Applicant Frank W. Lewis  
 Pro. 7-19-77; by St/Nv-Dept Fish & Game  
 By s/Arnold C. Wood  
P. O. Box 238  
Ely, Nev. 89301  
 Compared bc/ga bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> ~~grant~~ the same, subject to the following limitations and conditions:

Application is herewith denied on the grounds that there is no unappropriated water in the source.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_  
 Completion of work filed \_\_\_\_\_  
 Proof of beneficial use filed \_\_\_\_\_  
 Cultural map filed \_\_\_\_\_  
 Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
 Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_  
 \_\_\_\_\_ County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 8th day of MARCH

A.D. 19 84  
Peter G. Morros  
 State Engineer